

# COMMUNITY RE-SALE INSPECTION

Site #: \_\_\_\_\_



## BURKHART RIDGE

1011 River Line Drive  
Howell Twp., MI 48843  
(517) 540-9500 (517) 540-9501 fax

The water connections, electrical service line, gas service line and sewer line items inspected as listed below, are from the manufactured home to the Community services only. All items listed as NOT OK, must be corrected BEFORE any change of residency will be approved. This inspection report is valid for 90 days from date of inspection.

Resident Name: \_\_\_\_\_ Inspection Fee Paid: \$ \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Address: \_\_\_\_\_ Inspected By: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Site #: \_\_\_\_\_ Phone #: \_\_\_\_\_ Re-Inspected By: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

ITEM	OK	NOT OK	COMMENT	ITEM	OK	NOT OK	COMMENT
<b>1</b>	<b>WATER CONNECTIONS</b>			<b>10</b>	<b>DECK</b>		
A			5/8" Water Service Line	A			Proper Location
B			Heat Tape Cable Working	B			Wood Skirted
C			Water Meter Working	C			Proper Steps
D			Heat Tape Wrapped Around Meter and Service Line	D			Proper Hand Rails
E			Leaks Present	E			Power Wash/Stain
				F			Overall Condition
<b>2</b>	<b>ELECTRICAL SERVICE LINE</b>			<b>11</b>	<b>STEPS</b>		
A			100 AMP Breaker Installed	A			Proper Size
B			Conduit Intact	B			Approved Style
<b>3</b>	<b>GAS SERVICE</b>			C			Power Wash/Stain
A			5/8" Shut-Off Valve	D			Overall Condition
B			Exposed Iron Pipe Painted	E			Level
C			Meter Supported Properly	<b>12</b>	<b>AREA UNDER HOME</b>		
<b>4</b>	<b>SEWER LINE</b>			A			Free of Debris
A			PVC Lines Supported	<b>13</b>	<b>CARPORT</b>		
B			Leaks Present	A			Proper Supports
<b>5</b>	<b>MANUFACTURED HOME</b>			B			All Exposed Wood Covered
A			Exterior Clean	C			Shingles
B			Broken Window Panes	D			Gutters/Downspouts
C			Exterior Doors	<b>14</b>	<b>GARAGE</b>		
D			Exterior Siding	A			Siding
E			Exterior Lights	B			Overhead Door
F			Address on Homes	C			Entry Door
G			Gutters/Downspouts	D			Entry Door Painted
H			Window Blinds	E			Gutters/Downspouts
<b>6</b>	<b>AIR CONDITIONERS</b>			F			Shingles
A			On Proper Pad	G			Skirting
B			Disconnect Box	<b>15</b>	<b>HOME SITE</b>		
C			Proper Location	A			Free of Weeds
<b>7</b>	<b>SKIRTING</b>			B			Sod/Seed Bare Spots
A			Missing or Loose Panels	C			Edge Lawn
B			Inspection Doors	D			Mow Lawn
C			Air Vents	E			Rake Leaves
D			Corners	F			Remove Debris/Toys
E			Dryer Vent Present	G			Remove Firewood
<b>8</b>	<b>TIE DOWNS</b>			<b>16</b>	<b>PARKING AREA</b>		
A			Installed Properly	A			Oil Stained
B			Correct Type	<b>17</b>	<b>PLANTINGS, SHRUBS, ETC.</b>		
<b>9</b>	<b>STORAGE SHED</b>			A			Pruned
A			Door(s)	B			Weeded
B			Door(s)/Trim Painted	C			Proper Location
C			Proper Foundation	<b>COMMENTS:</b>			
D			Siding				
F			Corner Posts				
G			Shingles				

Tenant/Seller acknowledges this resale inspection is for determination of whether the home is eligible to remain in Burkhart Ridge in accordance with the applicable Manufacture Home Community Guidelines, if sold. This inspection DOES NOT warrant this home as being in conformity with applicable building codes, that this manufactured home is free from defects or that the mechanical, plumbing, heating, electrical systems and included appliances are in working order. This resale inspection does not create any warranty or merchantability and there are no warranties created with this inspection.

I, \_\_\_\_\_ (Homeowner), certify the home I am selling contains a smoke detector and fire extinguisher in accordance with Act 133 of the Public Acts of 1974, being 125.771 et. seq. of the Michigan Compiled Laws. (Fire extinguisher must be no smaller than a 2A10BC)

Date: \_\_\_\_\_ Signature of Seller: \_\_\_\_\_

